

TOWN OF FRANKLIN
November 17, 2010 1, 2010

Present at meeting:

Bruce J. Hunchard, Chairman
Paul J. Cheli, Vice-Chairman
Donald G. Ranieri, Jr., Clerk

David McKearney, RS, Health Director
Virginia McNeil, Health Agent

Visitors present:

None

The Chairman welcomed all present to the meeting.

A motion was made by Mr. Cheli to accept the October 1, 2010 meeting minutes. It was seconded by Mr. Ranieri and unanimously accepted by the board.

OLD BUSINESS

The chairman opened the floor for any old business. There was none.

NEW BUSINESS

The chairman opened the floor to new business. The first item on the agenda was a site plan for 158 Cottage Street. The Board of Health voted to approve the site plan as submitted subject to municipal water and sewer connection, and municipal trash pick up.

The next item reviewed by the Board was the site plan and 2 special permits for Summer Place located at 47 Summer Street. The Board voted unanimously to approve the site plan, subject to municipal water and sewer connection, proper location of a sanitary dumpster and full compliance with Chapter II of the State Sanitary Code.

The definitive subdivision plan for Mine Brook Pace located at 23 Beech Street was reviewed by the Board and approved by all members subject to municipal water and sewer connection.

The last plan reviewed was the limited site plan modification for 418 West Central Street. Mr. Ranieri recused himself. The Board of Health voted to approve the plan as submitted subject to municipal water and sewer connection, a sanitary dumpster properly located and full compliance of Chapter X of the State Food Code.

The Board was given a copy of the National Grid 45 day yearly operational plan for informational purposes.

The last item on the agenda was the Health Director's Monthly Report for October 2010. The Health Director discussed the monthly activities of the Health Department.

The Chairman opened the floor for any other new business. There was none.

Motion to adjourn was unanimous. The next Board of Health meeting will be on Friday, December 10th, 2010.

Transcribed by Virginia McNeil, Health Agent for the Health Department.